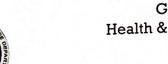
No. F. 5 (42)-AGMC / GEN / Special Clinic / 2011/530-572



Government of Tripura Health & Family Welfare Department

Dated, 11 January 2024

NOTIFICATION

Henceforth and until further order, under-mentioned Special Clinic will be functional in AGMC & GBP Hospital under the **Ophthalmology** department in the Ophthalmology OPD. Registration of patients for attending those Special Clinics will be done from 9.00 a.m.

Details of the Special Clinics is as follows:

Name of the Special Clinic		Day of the week	Time & Venue (9.00 a.m. to 2.00 p.m.)	In-charge faculty members of Ophthalmology Dept.
Glaucoma Clinic	OPD	Friday	- Particular Sy	Dr. Paruldeep Chakma Senior Resident

This is issued as per the approval of U.O. No. 5470 dt. 06/12/2023 office of the Secretary, Health & Family Welfare Department, Govt. of Tripura.

By order of the Governor,

Under Secretary to the Government of Tripura

Copy to:-

- 1. The P.S. to the Hon'ble Minister, H&FW Department, Tripura.
- 2. The P.S. to the Secretary, H&FW Department, Govt. of Tripura, Agartala.
- 3. Director, Health Services, Govt. of Tripura.
- 4. The Director, Medical Education, Govt. of Tripura.
- 5. The Director, Family Welfare & Preventive Medicine, Govt. of Tripura.
- 6. The Director, Planning (P&C), Department, Govt. of Tripura, Agartala.
- 7. The Principal, Agartala Govt. Medical College, Agartala.
- 8. All Prof. & HODs / I/C HODs., Dept. of _______AGMC.
- 9. The Medical Superintendent & HOD, AGMC & G.B. Pant Hospital, Agartala.
- 10. Resident Medical Officer (RMO), GBP Hospital for information and necessary action.
- 11. The P.R.O., Directorate of Family Welfare and Preventive Medicine, Govt. of Tripura for wide publication in the media.
- 12. Medical Record Officer, GBP Hospital for information and necessary action.
- 13. The In-Charge, Secretariat Section / Establishment Section (A) / Accounts Section/ Planning & Budget Section, Health Directorate, Agartala.
- 14. The Director / Manager, Tripura Govt. Press for information with request to arrange publication of the same in official Gazette.

Under Secretary to the Government of Tripura