



**Agartala Govt. Medical College**  
**Department of Community Medicine**

To  
The Principal  
Agartala Govt. Medical College  
Tripura

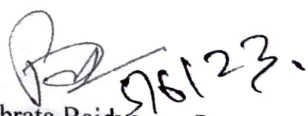
Subject: Advertisement for recruitment project staff for the project entitled "Effect of Health and wellness centers under Ayushman Bharat on Out of pocket expenditure of Geriatric population: A Multicenter study"

Sir,

With reference to the above cited subject, I am sending herewith documents regarding advertisement for recruiting project staff for the project entitled "Effect of Health and wellness centers under Ayushman Bharat on Out of pocket expenditure of Geriatric population: A Multicenter study".

You are requested to permit the publication of the advertisement to the official website of AGMC, Agartala.

Thanking you

  
Dr. Subrata Baidya  
Professor & HOD  
Principal Investigator of the Project AGMC  
Member Secretary, MRHRU  
Department of Community Medicine  
Agartala Govt. Medical College

Dr. SUBRATA BAIDYA  
Principal Investigator



**Agartala Govt. Medical College**  
**Department of Community Medicine**

F.No.26(21)/CM/ADMC/HWC-Out pocket expenditure study/2023-24/321 Date: 5<sup>th</sup> June, 23

Applications are invited for the following posts on a temporary and contractual basis for the project entitled "Effect of Health and wellness centers under Ayushman Bharat on Out of pocket expenditure of Geriatric population: A Multicenter study".

Sl. No	Name of the post	Number of Vacancies	Upper age limit for fresh Recruits	Duration	Minimum Qualification/ Experience	Monthly Consolidated Emoluments
1.	Health Assistant	1 (1UR)	28 years	6 Months	High School* or equivalent with five years experience in related field from a Government institute or recognized institute. *Intermediate with Science subjects and B.Sc. shall be treated as equivalent to 2 and 3 years experience respectively.	17000/- (Corresponding to PB-I Rs 5200- 20200+Grade Pay Rs. 2400)

Details are as follows:

For this, eligible candidates are requested to submit their complete Bio-data in the prescribed format along with scanned copies of below mentioned documents and self-declaration within **17.06.2023** in the email Address: [hwcicmr@gmail.com](mailto:hwcicmr@gmail.com)

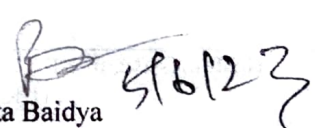
Academic Performance for relevant degree (Break up of 5 marks)	Experience, if any (Break up of 5 marks)
<b>Percentage of Marks</b> 1. >80% = 5 marks 2. >70% to 80% = 4 marks 3. >65% to 70% = 3 marks 4. >60% to 65% = 2 marks 5. >50% to 60% = 1 marks	<b>Relevant Experience in related Field</b> 1. >5years = 5marks 2. 4-3years = 4marks 3. 3-2years = 3marks 4. 6months to <1 year = 2marks <6 months experience will not be considered for any marks under experience.

All the relevant mark sheets along with experience certificates, Madhyamik admit card as age proof & one scanned copy of recent passport size photo along with their self-declaration, need to be submitted along with the biodata in prescribed format. Shortlisted candidates will be called for written test/walk in interview which will be informed later through email.

1. The posts are purely temporary and co-terminable with the Project. ICMR/AGMC/ The Govt. of Tripura, will not take any guarantee for/will not be responsible for any confirmation/regular of the post in future.
2. Interested candidates may e-mail their application in the prescribed format along with the scan copies of their mark sheet and relevant documents in advance positively by 17<sup>th</sup> June, 23 in the mail address [hwcicmr@gmail.com](mailto:hwcicmr@gmail.com)



3. All the candidates will have to apply in prescribed application form which can be downloaded from the websites <http://agmc.nic.in> and provide a valid Email ID and Contact Number.
4. Candidates must possess the essential qualification as mentioned in the advertisement on the day of the interview/ written test.
5. The candidates will have to stay and work in entire state of Tripura as deemed necessary for the project.
6. The date and time of the interview will be intimated to the eligible candidates via email only. No Phone call will be made by the authority.
7. No. TA/DA etc. will be provided by the authority.
8. The Principal and the appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained. Canvassing in any form or bringing political or other outside influence with regard to selection/recruitment shall liable for disqualification.

  
Dr. Subrata Baidya  
Professor & HOD  
Principal Investigator of the Project  
Member Secretary, MRHRU  
Department of Community Medicine  
Agartala Govt. Medical College

Dr. SUBRATA BAIDYA  
Principal Investigator  
AGMC



## APPLICATION FORM

Paste your recent  
passport size  
photo & sign  
across

Advt. No.:

Post Sl. No.: Name of the Post/ Position:

Category for which applied: **SC/ST/OBC/EWS/UR/PWD** =

**Note:** Candidate is to fill all the information in his own handwriting and enclose copies of all documents for consideration of this application. If required Annexure can be enclosed.

1. Name of the Candidate in full (In block letters) :

a. Title (Mr./Ms./Mrs./Dr.)

b. First Name

[illegible]

c. Surname

**2. Father's Name** (In block letters)

**3. Address for Communication** (In block letters) :

Pin: \_\_\_\_\_ Mobile No. \_\_\_\_\_

**Email ID (in capital letters) :**

4. Date of Birth: DOB

Age as on

years                  months                  days

## 5. Gender

(please put ( √ ) mark)

Male

Female

## 6 Marital Status

**Marital Status**  
(Married/ Unmarried)

**7. Religion :**

**8. Caste: SC/ST/OBC/EWS/UR :**  
(mention details)

**9. Aadhaar No. :**

**10. Date of retirement :**

(If retired from Govt. Service)

**11. Educational qualifications (From SSC onwards) :**

[illegible]

12. Technical/ other qualifications/courses etc., :

Sl. No.	Examination passed with group	Subjects	Board / University	Period		Percentage	Division/ Grade
				From dd-mm-yy	To dd-mm-yy		

13. Experience (with Organization name and period of experience) :

Sl. No.	Name of the post & Pay Scale/ PB + GP/ Level/ Salary	Institute/ Centre	Subject area	Period		Total experience		
				From dd-mm-yy	To dd-mm-yy	Years	Months	Days

14. Details of family members working in ICMR/ Govt/ PSU etc.,

Sl. No.	Name of the relative & relationship	Designation	Name of the organization working presently	Permanent/ Temporary	Period	
					From dd-mm-yy	To dd-mm-yy

15. Languages known :

a. To speak : \_\_\_\_\_

b. To write : \_\_\_\_\_

c. To read : \_\_\_\_\_

16. Additional information, if any:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I, hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge and belief. I fully aware that in the event of any of the said information furnished by me being found false or incorrect at any stage, my candidature/ appointment is liable to be summarily cancelled/ terminated without any notice or compensation.

Place : \_\_\_\_\_

Signature of the Candidate

Date : \_\_\_\_\_

Name (In block letters)