

## Agartala Govt. Medical College Department of Community Medicine

F.No.12/AGMC/Rabies Death & Animal Bites Survey/Tripura 2022-2023/

Date:

Applications are invited for the post of "Research Assistant" on a temporary and contractual basis for the project entitled "Human Rabies Deaths and Animal Bites Burden in India: Across Sectional Survey" under ICMR- National Institute of Epidemiology.

SI. No	Name of the post	Number of Vacancies	Upper age limit for fresh Recruits	Duration	Minimum Qualification/ Experience	Monthly Consolidated Emoluments
1.	Research Assistant	1(One) ST Reserved	30Years	4Months	Graduate in life science/relevant subjects/from a recognized university with three years' work experience from recognized institution or Master's degree in the relevant subject.	Rs. 31,000/- pm

Details are as follows:

For this, eligible candidates are requested to submit their complete Biodata in the prescribed format along with scanned copies of below mentioned documents and self-declaration within <u>23.11.2022</u> in the email Address: <u>rabiesinterview@gmail.com</u>.

Academic Performance for relevant degree	Experience, if any (Break up of 5 marks)
(Break up of 5 marks)	
Percentage of Marks	Relevant Experience in related Field
1.>80% = 5  marks	1.>3years = 5marks
2. > 70% to $802% = 4$ marks	2.2-3years = $4$ marks
3.>65% to $70% = 3$ marks	3.1  to  < 2years = 3marks
4.>60% to $65% = 2$ marks	4.6months to <1 year =2marks
5.>50% to $60% = 1$ marks	<6 months experience will not be
	considered for any marks under experience.

All the relevant mark sheets along with experience certificates, Madhyamik admit card as age proof & one scanned copy of recent passport size photo along with their self-declaration, need to be submitted along with the biodata in prescribed format. Shortlisted candidates will be called for written test/walk in interview on 28<sup>th</sup> Nov,22 in the Department of Community Medicine, AGMC, which will be informed later through email.

## **Terms & Condition:**

- The post is purely temporary and co-terminable with the Project. ICMR/AGMC/ The Govt. of Tripura will not take any guarantee for/will not be responsible for any confirmation/regular of the post in future.
- 2. Interested candidates may e-mail their application in the prescribed format along with the scan copies of their mark sheet and relevant documents in advance positively by 23<sup>rd</sup> Nov,22 in the mail address rabiesinterview@gmail.com.
- 3. All the candidates will have to apply in prescribed application form which can be downloaded from the websites <a href="http://agmc.nic.in</a> and provide a valid Email ID and Contact Number.
- 4. Candidates must possess the essential qualification as mentioned in the advertisement on the day of the interview/ written test.
- 5. Age relaxation is admissible for ST candidates, in accordance with the instructions issued by the Central Govt. from time to time.
- 6. The candidates will have to stay and work in entire state of Tripura as deemed necessary for the project.
- 7. The date and time of the interview will be intimated to the eligible candidates via email only. No Phone call will be made by the authority.
- 8. No. TA/DA etc. will be provided by the authority.
- 9. The Principal and the appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained. Canvassing in any form or bringing political or other outside influence with regard to selection/recruitment shall liable for disqualification.

Dr Subrata Baidya Prof. & HOD; PI of project

Department of Community Medicine Agartala Government Medical College

## Name of the Project: "Human Rabies Deaths and Animal Bites Burden in India: Across Sectional Survey"

Application Form  Ref. Advertisement No.						
1.	Name of the post Appl	ied for:				
2.	Name of the Candidate (IN Block Letters)	::				
3.	Fathers Name: (In Block Letters)					
4.	Date of Birth: (DD/MM/YY)					
5.	Sex (Male/Female):					
6.	Address: (For Correspondence)					
7.	Mobile/Landline No:					
8.	E-mail ID:	••••••				
9.	Nationality:					
10.	Religion:					
11.	Category: (GEN/ST/SC/OBC)					

12. Marital Status:

13. Particulars of examination passed and degree technical Qualification obtained
(Commencing with the matriculation or equivalent examinations; additional
qualifications may be mentioned in a separate sheet)

Sl.	Name of the	Year of	Board/University	Subject	Division/
No	Examination	Passing			class/
	Passed				Grade

14. Work Experience (additional experience may be mentioned in a separate sheet):

Sl.No.	Name of the Employer	Period of service		Post Held	Pay
		From	To		Scale/Salary